BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2003-251-G - ORDER NO. 2003-653

OCTOBER 28, 2003

Application of Piedmont Natural Gas Company for Approval of Modified Demand	,	ORDER ESTABLISHING PREFILING DEADLINES
Cost Allocation Factor.)	

This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs. 103-869(C)(Supp.2002), the Commission hereby orders that twenty-five copies of the direct testimony and exhibits of Piedmont Natural Gas Company shall be prefiled on or before **November 12, 2003,** and that twenty-five copies of the direct testimony and exhibits of the Commission Staff and/or other parties shall be prefiled on or before **November 26, 2003.** (Direct testimony and exhibits may be post-marked on these dates.) Also, any rebuttal testimony and exhibits of Piedmont Natural Gas Company shall be pre-filed on or before **December 3, 2003**, and any surrebuttal testimony and exhibits of the Commission Staff and/or other parties shall be pre-filed on or before **December 8, 2003**. (Rebuttal testimony and exhibits and surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates.)

It should be noted that acceptance into the record of surrebuttal testimony and exhibits is subject to the discretion of the Commission. In addition, parties shall serve

their pre-filed testimony and exhibits on all other parties of record as required by the

Commission's Rules and Regulations. All parties are reminded that all witnesses

must be present during any hearing in this matter at the call of the Chairman, or the

Commission may decline to allow the witnesses' testimony to be read into the record of

the proceeding, and/or may decline to allow the witnesses' exhibits to be entered into the

evidence of the case.

Please take notice that any party requesting modification of this schedule must file

a request for such modification with the Commission.

BY ORDER OF THE COMMISSION:

Mignon L. Clyburn, Chairman

ATTEST:

Bruce F. Duke, Acting Executive Director

(SEAL)